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類紙聞新爲認
社開新京燕學大京燕
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◁四機學京：電▷
◁號十分大燕話▷

馮友蘭已安然返校

誤會被捕翌日即開釋回平
態度自然仍不失學者本色

燕大校長陸志韋曾電教部解釋

國立清華大學文學院院長兼燕大哲學系導師馮友蘭博士，日前因誤會被捕，現已水釋，馮氏已於前（二十九日）夜安然返校，記者昨晤馮氏於清華園私邸，承告以經過情形。據馮氏云，自二十八日午由校抵平後，先到公安局，並未有何問訊，旋即赴保定。同行者有北大被捕學生多人。到保定行營，待遇尚優，即宿於辦公室。當經行營方面派人說明此次之誤會，即因政府對余（馮氏自稱）今夏赴歐之任務及工作情形不甚明瞭，一俟稍事休息後，隨便於何時將今夏在歐洲情形作一報告即行送回，余以歸來心切，即於當晚將此次在歐洲及俄國之行程，所遇何人，曾說何話，作一遊記，於翌晨交彼，當經認為滿意，隨即於下午送回北平。因稍事耽擱，返校已夜漏十二時矣。諸承各方友好關懷，十分感激等云。馮氏態度依然如故，十分坦白，談話時對此次事件之發生，似無關緊要者。走則走，來則來，亦無任何表示。言笑自若，一種學者之態度，流露於言表。

又燕大校長陸志韋博士為馮氏被捕事，亦致電教育部長王世杰，主張人權，原文云南京教育部王部長鈞鑒，本大學導師馮友蘭君，忽於昨日被捕，解保定行營，未知是何原因，羣情惶惑，擬懇轉陳蔣委員長，電飭保定行營，即使馮君果有何種嫌疑，亦應移交法庭，以重人權。是否有當，請賜電覆。私立燕京大學代理校長陸志韋鑒（二十九日）

越野隊昨日總練習

又是番將獲得優勝
成績較前進步多多

下星期要跑西直門

在狂風怒號的昨天下午，燕大越野隊繼續練習照舊舉行。四點半，校友門的候車室裏走出十條好漢，老將韓立亭，趙犢，李宜培，李橫宇，林定喜，侯仁之，田友道，林建宇及新將陳玉人，傅正愷等。黃國安，崔玉玢，茹大可充終點裁判員兼記時員，譚邦傑充沿途視察員，號令一響，二十條大腿撥動

馬達。去途中正迎西北風，衆人跑得咬牙切齒，好不淒慘。好容易拼到頤和園前，轉過身來跑歸途。大難之後必有福，這時節順着狂風，跑來有如駕雲，怪不得路旁鄉老嘖嘖稱贊，「這比拉洋車快得多了！」小孩子們也探頭探腦，猛然間會嚷出一聲「洋人加油！」原來番將韓立亭又佔了上風，領導羣雄。跑到全程四分之三時，魚目不能混珠，實

力優劣自然分明。韓立二，再做全體練習。路程亭，侯仁之，趙續，李宜由西直門跑回學校。

司徒雷登宴

普士頓同學

跑完來全體開拔到體育館，討論應討五大學之戰略，做制服，及日後練習諸問題。並決定下星期

燕京大學校務長司徒雷登博士，前日晚上乘慶祝感恩的機會，在他的住宅，開了一個聚餐會，歡宴美國普士頓大學同學，被請的有愛德溫夫婦，施維特夫婦，韓義恩夫婦，夏仁德夫婦，吳其玉夫婦，李瑞德夫婦，米德夫婦，桑美瑞女士，柯密喜女士等十數人，席間對於一六二〇年美國人士冒險至新大陸的故事，作簡略報告，主席談笑風生，堪稱盛會。

以「南歸」一劇最爲動人

昨晚醫預護預遊藝會

燕大醫預證預一九三五級，爲籌募紀念冊款項，於昨晚在貝公樓大禮堂舉行遊藝會，觀衆五百餘人，節目有李信徵之二胡奏，由張瑋琦女士伴奏鋼琴；查恒祿，龔漢強，趙悅罕，刁國棟之話劇「顫慄」，表演鬆懈，不能傳原劇之精神，頗不能引起觀衆之興趣。錢乃仁之提琴獨奏，內鄺文雄女士伴奏鋼琴，頗稱珠連璧合；溥子衡金幼申之踢毽子，花樣翻新，引人入勝；黎秀石之六弦琴獨奏，古廷昌胡才基之提琴二重奏，亦頗不錯；李信徵之樂鋸，尚佳。最後大軸爲李任公，王元美女士，刁國棟，實趙田合演之歌劇「南歸」，李飾流浪者，王飾春姑娘，刁飾少年，趙飾母親，李君天賦歌喉，兩曲唱來，頗能傳出流浪者之潦倒悲抑神性。賺得觀衆掌聲不少。王女士嗓音尚佳，表情亦能傳神，其他演員，均能稱職，全劇頗爲成功。直至十時許，始盡歡散會。

高厚德演講

學校方法之昨今明

燕大教育學系主任高厚德先生于廿八日下午四時在該系附屬學校教職員會演

的學校方法都是個人教學法，這方法的益處是容易發見各生的才能，並且師生間的感情很濃厚。牠的

吳雷川講

科舉制度

燕大前任校長吳雷川先生於昨下午四時應教育學會之請，在稷樓一〇三號講清代科舉制度，計到聽衆百五六十人。吳氏大意可分三項。第一，科舉制度之由來。第二，清代科舉之考試情形。第三，科舉時代之出路。吳氏以前清翰林出身而講此題，因為述其自身之經過，兼以和藹之態度，豐采之談吐。尤以耆齡傾學，衆望所趨。是以一談一笑，無不浸入脾胃。吳氏歷述此項制度之起源，溯自周代，

至滿清，乃統爲八股文及試帖詩。次述清代考試及考場情形，由鄉試會試直至殿試，綦爲詳盡，及考場內之藏私帶假，頗引聽者無趣。未及爲其出路由縣學生直至頂甲，每種階級皆有不同之待遇，十分清晰。未及賣官爵，捐功名則又一變也，最後吳氏舉其兩大弱點。即一，最優秀者多爲帝王任職，不及政事。二爲學校本身有名無實。以致不能長久也。至六時許始散。

燕大日歷

星期日 十二月二日

上午八時：聖公會聖餐禮拜，適樓。
上午九時：英文^{星期}佈道會，適樓。
上午九時半：中英文主日學，適樓。
上午十時半：大學禮拜，寧德樓。

講員：黃子通

講題：「胡特海 Whitehead 的上帝之概念」

下午三時：工友禮拜，寧德樓，

下時六時半：英文晚禱會，

講員：吳路義夫婦，
講題：「噫曼紐，上帝與我們同在」，

星期一 十二月三日
下午四時：大學會議，校務長住宅，
下午八時一刻：基督教基礎第四講，校務長住宅。
趙紫宸講，

星期二 十二月四日

上午八時五十分：寧德樓禮拜，石漢章主領，
上：適樓禮拜：伍英貞主領，
同

上午十一時二十分：師生全體大會，大禮堂；下午八時：職教員討論會，交務長住宅。

下午九時，時事座談會，

公衆論壇

本壇讓出這些小的地方，專為發表燕大公衆的議論，關於論壇的稿件取選，編者以為，凡是態度光明，不存偏見而體材切於目前情勢者，都將一律刊登。當然，題目也並不是沒有範圍的。我們所歡迎的是：與燕大這個小社會裏的公衆問題直接間接有關係的討論，此外應該聲明一句，來稿一律文責自負。

我對我們如何對付清華的意見

清石

星期四和星期五我要考試，本應沒有時候來理閒事的，然我看了格君「我們如何對付清華」一文後，觸起我一點感喟，在慨嘆熱度高漲之下，不得不拈起筆來寫一些意見，和同學們討論討論。

天氣寒冷了，未名湖已開始結冰了。格君想到了在暑假期內清華一部份同學無意識的舉動，在電影休息時銀幕上映着「近有上帝十億代子孫，來我游泳，請各檢查員多注意查拿。」及「燕京今年暑假有幾個華僑同學，到東鄰去游泳，被十餘清華同學逐出，追至校門被獲，結果每人簽名立誓，再不進清華，否則甘受罰，始放行」的事實，即感嘆着「我們是禮尚往來的民族，他們（清華）却侮辱我們，所以我們應當還他們點顏色才好。」于是建議「我覺得我們應當再加一個『嚴禁清華學生來此游泳』」的標誌，更加以「等時議成熟我們再像清華組織什麼料查隊，或檢查員，作有力的回報。」在我們老大帝國的黃帝軒軒氏子孫，大漢民族的傳流心理，「禮尚往來」是天經地義，不朽名言，沒有一些可疑之點及否認之餘地；何況這是被侮辱和丟臉的事，更是不應忍受的，只有以怨報怨是唯一的途徑，最崇極的方策了。他們驅逐我們，不許我們到清華游泳，我們也得要「照板還碗」驅逐他們，不許他們到我們的冬天唯一運動和遊樂的冰場上溜冰，是應該的事，任何人都似乎沒有加以否認之處，而說一聲「不」，然而我以為真的實行起來，未免太腐化，太小氣，太不夠大量，而且太表現着我們的惡劣的傳統意識，仍然是百分之百的封建頭腦的人物；且非吸收新文化創造新文化底重責的我們現代青年大學生所宜為之把戲，而應大量一點「以德報怨」才對，這是怎樣的說法呢？

關於清華那一部分同學的行為，因為避免「有意攻擊」的誤會，我不加以批評，而只在「家庭」內，和燕大的同學說句話。以下我所說的，因時間的

限制，只簡單地說明我們為什麼不可「以怨報怨」而應「以德報怨」的呢。

1. 這不算是被侮辱。在平常人看來，這固然我們是被侮辱，是丟臉的；但在有一有思想者看來，則不算是被侮辱和丟臉的事。這是很明白的事情，在一個小孩子有了心愛的東西時也拿去和鄰孩子共同享受，一同快樂地玩。然而他們身為大學生還去做那取鬧無意識的事，這顯然我們不是被侮辱，若我們同樣和他們計較，那才是自己侮辱自己，看小自己，才是丟臉的。這並非是阿Q的哲學，而是有其大道理在。

2. 我們應劃除在小事上用心，在小事上講面子那種傳統心理。我們中國人常要講面子，然所做的事常是不面子的丟臉的，那種例子我不列舉了，免多花燕京新聞的寶貴的篇幅，我們可以去報紙上找。倘我們實行驅逐清華同學，不許他們來溜冰，來則施以難堪的對待，我們以為可以由此收回一點面子，然在社會人士看來，那才是太不面子，大丟臉的事。

3. 禍患常積于忽微，防微杜漸乃幸福之源。他們對我們做了那些事情，我們也去做一番反抗的事情，而後或許互相反抗不已，則勢必至形成二大壁壘，在學生時代分清華派和燕京派，將來到社會後，亦必裂痕不能消滅，派別仍存，那是現在中國所應該產生的嗎？所以說到救國並非要大言不慚之大志願所能達到的，而是起于微漸的工作，能在微漸上防止一糾紛之亂源，實是做了一偉大的無形的救國事業了。

4. 我們不應該只靠感情和衝動去判決一切，感情和衝動是靠不住的，許多時是錯誤的，倘依感情與衝動來作事，那就糟了，應該時時減低感情和衝動用事的力量而增加理智來判決一切，而以理智來作事之指南。這次對清華同學將來來溜冰一事，應詳細地加以理智檢定一下。

現在我不說下去，差十五分鐘就熄燈了。不過總合說一句，敬告我的同學們，不可去作那無意識的舉動，沒意思的事情；在我們面前，等待我們去做的，不是那無聊的事。我們應在小事上忍受一點點，避免裂痕之生長，不要作意氣的事情，應放遠一點眼光。

十一月廿八日夜寫于苦索齋

燕京對清華

雁航

本月二十七日公衆論壇有一位署名「格君」的寫了一篇「我們如何對付清華」的文章。大意是說今夏燕京幾位華僑在清華游泳被辱，清華今冬來燕大溜冰，我們應當報復雪耻。我覺得不應該這樣辦。我們不但應該嚴禁清華學生來此溜冰，還要加以友誼的態度歡迎他們來和我們一同享受溜冰運動。這種主張既

不是無抵抗，又非懦弱無能。在另一方面也談不到「以德報怨」。其實這不過是一件小小的事情，根本不值得因之傷我們彼此間的感情。同時無論判斷某一件事情，不要專用情感或一方的偏見。我們應該仔細一些查今夏的衝突的內容。據我個人看，以往幾年夏日赴清華游泳，冬日來燕京溜冰，並沒有什麼衝突發生。這種現象正表示燕京和清華間合作精神。燕京沒有游泳池清華缺乏良好溜冰場，為同學間運動利益計，彼此相互補助完成冬夏不斷的運動設備。本年暑假燕京幾位華僑，在清華游泳池，與清華同學發生衝突其原因也許華僑同學對於北方語言習慣隔閡與清華同學誤會成誤會，更許是天長日久，兩方同學難免因一時言語舉動非禮，致促成不諒解。再加之缺乏明理調解的人，結果發生齟齬，都是很可能的。若因這一點小衝突，而引起清華一部同學，在電影上作惡意的宣傳，並組織糾察隊，燕京一部同學也懷恨在心，亟謀報復，真是一件極不幸的事情。誠如此，以怨報怨，積仇日深，初因少數同學之私恨，最後激起兩方全體同學的對敵地位，不但污蔑了已往的感情，從此兩校將永遠，沒有合作友好的可能了。此外尤十足表現我們大學生的弱點，暴露中國人的劣根性。也是一種極可耻的事情。我敢說，大多數同學共同的要求是兩姊妹校的感情融和誠誠合作，他山之玉，彼此襄助。

(未完)

愛讀本報諸君注意

燕京新聞為燕大社區內之惟一新聞紙。自發刊以來，倍蒙燕大人仕愛護，只因篇幅過小，不能滿足讀者，現應各方要求，決於十二月一日，先將英文版增至四版，而報價亦同時減低，諸君若以之增舊友新交，實無上之聖誕禮品也。

自十二月一日起至翌年暑假止，共六月餘，僅作一學期計算。

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中英合訂	一元二毛五
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外埠	
中英合訂	一元五毛
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國外	
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王府井大街 東四牌樓 南局一四九六

北平 分銷場

冬季大減價三十天

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津中公司



文字湏
短趣新雅
文體是
文白不拘
來稿寄
新聞學系

江飛

「宮」是宮，商，角，羽，四聲中「宮」聲乘律所得的專名。「調」是商，角，羽，三聲乘律所得的專名。（參着吳梅詞餘講義第二章。）合許多宮與調得名之曰諸宮調，但不得名之曰「每一宮調」，或「同一宮調」。因為在「每一」與「同一」這兩個名詞之下，祇能有一個名詞爲其所狀。例如每一木，每一石。不能有兩個名詞爲其所狀，例如每一木石，每一貓狗。我怎樣也不敢厚誣鄭先生不懂得

隔日一谈
编者

據情形看來，學生的態度，並非故意反對齋務股，而是反對齋務股所施行的辦法。若照齋務股所訂的「飯菜自取法」，固然替廚房可以省下許多侍役的工資，可是式三百人同時擠進小小的廚房內，大家都想先取到菜先吃，結果也不知會弄到什麼地步。想維持秩序而實際是破壞秩序，齋務股何以不聰明至此。而且冷菜不許重熱，是不是叫學生拿錢吃菜。齋務股祇知參觀人家的一點頑意兒，就拿回來顯聰明，而不知先研究自己食堂的背景和情形，聰明反被聰明累，倒是一句實在的話。

這兩個狀詞的使用法，但若爾，則鄭先生專治傳奇戲曲十數年而忽略了這一個很要緊的，為淺人所易知的宮與調的分別，兀的不是失望煞人也麼哥。

雖然如此，可是我總不能相信鄭先生未曾弄清楚這樣一點，根本的，為談傳奇的人所必具備的常識。又不願說鄭先生不懂的這兩個狀詞的使用法。

有這一個根本的錯誤，但文章是那末長，也許在某種意義之下，是許多書簡的價值，但西文學性質的純粹是一束文學性質的佳件。如果一束文學性質的很拙劣的，被證明了一枝憂愁的，筆寫的，則牠的意義何在？倒是值得有一祇有什麼辦法呢？我現在祇有硬着頭皮來做下去，益增興趣。白雲環繞半雨未雨趣。」（該刊頁八八六。）

她骨瘦如柴，明白的是肺癆病已到不可救藥的地步了，真所謂「與鬼為隣」的一頭。我心頭上是在心呢？——覺得有物梗塞，非常難過。——（同上，頁八八）

按這一段文字實在有點不大明白。大樹不少，正有兩株絕大的被斫伐去，斥賣給買人。（同上）

五、校園中有大葡萄樹數株，遠者已有六十餘年。（同上）

以按：樹木年齡，怎樣可以遠近計算呢？

燕京新聞緊要啓事

啟者茲以吾燕京同學，自離校後，散居各處。常以地址不明，音訊隔閡。每感舊日同窗，一朝分手，音問渺然。雖欲常通積愆，亦以種種關係，饋鯉乏人。本報有鑒於此，特闢校友通訊一欄。凡校友與校友間，不論在校離校，欲交換消息而不得其地址者，皆代爲披露。若能常以校友消息見賜者，尤所歡迎。

競進分社

新	變龍心理學	婦女共鳴	三卷十一期
到	戰鬥綱要表解	健康生活	處女專號
書	現代外交傳記	譯文	一卷三期
籍	現代婦女	太白	一卷五期
	新社會科學	勞動季報	第三期
	密勒氏評論報	時代漫畫	第十一期

預約影印英文本

買泰藍夫人的情夫

預約大洋壹元

燕京新聞廣告價目表

(甲) 每次每吋洋三毛
(乙) 四吋或四吋以上之廣告九扣
(丙) 廣告之刊登一月或超過一月者每吋洋二毛
(丁) 每月包吋超過一百五十吋者每吋洋一毛五分
(戊) 小廣告每單位(由一行至五行)洋二毛
(己) 小廣告刊登二次以上者九扣
(庚) 每一廣告同時於英文版及中英版均

註

(一) 中英文廣告同價

(二) (甲)(乙)(戊)及(己)種廣告皆於刊登完畢後付款。(丙)(丁)兩種廣告皆每月底結賬一次。

(三) 本廣告之「吋」係寬以吋作單位，長以欄作單位，每欄約寬一又四分之三吋，故實際每「吋」廣告所佔之面積為一又四分之三平方英吋。

西遊今補

第六回

老嚴

報妥
例處
如加
誌以
京指
國立
編好
譯像
館文
圖字
在
可
見

書評
論二
卷七
期，
北京
大學
圖書館
編

學的
史學
論叢
義第
一期
等）
文

章的
我現
在隨
便地
從鄭
先生

見文
的。近
作西
行號
（原
文）

點例
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使我們
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先生

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文章
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因此
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問題

一值得
考量的
一篇
講學
的論

文。即
使措
詞不
妥，即
使

天陰一二字的意義，而自加注解呢？

一次，觀得一斑：『漢外的沙磧，第一多，極目皆是。』同上自入八七。

按「觀得」連用，不大慣見。『極目』是把目光盡力往遠處看的，意思，柳樹既然一極多是，應當是「觸目」一皆是。就沒有「極目」的必要了。

三，『狗吠聲極兇猛。』一老太婆出而問客，語聲不可研究。按鄭先生大概要從牠研究音韻學，故頗以「語聲不可懂」為恨。

第三條是：「『噉，噉，噉——蚱蜢的桃紅的翼在草原上飛過。』」

不能領會鄭先生的詩意，這責任應由我自家負，但不能理解蚱蜢的翼何以不是黃色，綠色，而是「桃紅色」，這責任，非請鄭先生負不可了。

因本期副頁稿件擁擠，燕大校園小史暫停一期。

編者

廣告價目表

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禦寒衣物募集結果

共得三百七十九件

教職員方面亦將開始募集

燕大教職員學生救濟聯合會與基督教徒團契服務部共同發起之禦寒衣物募集大運動，業已於二十八日晚十時半截止。男女同學踴躍捐輸，成績甚佳。茲將募集所得統計如下：男校：棉袍五件，西服一件，大氅一件，大褂一件，大夾袍五件，小棉襖二件，大氅二件，小夾襖一件，襪子五七雙，單上五七件，帽子五頂，絨上二八件，手套四雙，單襪四七件，男鞋一四雙，絨襪(西服襪)在內二十件計大小共二八三件半。女校：棉襪袍十件，襪子二八雙，絨上四件，帽子二頂，絨襪一件，圍巾一條，夾袍五件，毛線一團，大褂九件，女鞋十雙，單裙一件，單褲八件，又洋四毛，單上十件，手套七雙，計共九六件又洋四毛。(以上襪子，手套，鞋襪以一雙作一件計)

佛蘭林教授演講

新科學原理的含意

研究科學不能把「人」分開

「意識是事物的中心，我們只能從事於目的與職司認識世界」，這是北平華語學校教授佛蘭林氏於本星期四在燕京大學演講的主要論據。佛氏講題為「新科學原理的含意」，首述從前科學家主張多側重於機械主義，把「人」的地位看得太渺小，把事物的機械構造看得太認真太確切。相對論發明以後，把這種觀念，漸漸打破，知道一切事物都是比較而言，「正確」寓於「不正確」之中，觀察事物者與被觀察的事物，是無法分離，一切的一切，都有人的意識，存乎其間，世界的存在，是因有「人」的存在，只靠機械條件，是無法解釋世界的，佛氏思想的出發點，淵源於愛丁頓，蓋借科學原理，反證上帝的存在者也。

教育學會調查

畢業生近况

參觀團下月六日出發
為增加畢業同學與在校教育學系同學感情起見，燕大教育學會特發出畢業同學近况調查表及信八十餘份，以備本學期末彙集編印該系同學消息期刊，內容包括會務消息，畢業同學最近行蹤，事業，及在校同學工作，學系消息等，聞印刷廠長劉潤芳女士對於期刊，正在積極辦理，又該會交際股長徐敬

儀女士，擬在聖誕節前開一遊戲聯歡會，現已有整個遊戲計劃，屆時當有一番熱鬧。

又該會所組織之天津教育參觀團，定於十二月六日十一時在校友門齊集出發，由周學章博士領導，此次參加人數約十餘人，事前周博士已往天津接洽妥當，而且所接洽學校非常歡迎燕京同學前往參觀。本星期三下午四時參觀團已在樓閣開會討論，首由阮康成君主持開會，繼由周學章博士報告接洽經過，再由畢範理太太貢獻參觀計劃及問題，以免參觀回來時毫無所得云。

雅禮醫學校長參觀燕大

前湖南長沙雅禮醫學校長侯博士，昨日下午到燕

在文化上的豐富收穫

教授同學努力於研究學問
各種學社著作名滿國內外
燕大文化工作的總檢討

社會研究

每週星期三的北平晨報，在第十三版，有一周刊性質關於研究社會問題的刊物，他的名稱叫做「社會研究」。

「社會研究」是燕京大學社會系師生組織的，去年也在此個地方每週與讀者見面，但那時是「社會通訊研究社」主編，出了一年，一共刊登五十期，為自第五十一期起改組，為

京大學參觀，由該校校務長司徒雷登博士招待在住宅茶會，晚宿於該校總務處主任蔡一謬家內，本日將參觀燕大各部份，並與該校醫預科學生談話。侯氏曾任職湖南長沙雅禮醫學校長數年，對該校建設，頗多建樹，近被美國紐約醫科大學任為副校長，在華勾留數月後，即返美任職。

追悼許桂苓

本月六日舉行
家政學系一九三四年級學生許桂苓因病逝世一事，已誌前報。該校師友定於十二月六日星期日下午五時在聖人樓禮拜堂舉行追悼會，凡送輓聯輓文者，女校可交四院楊哲嫻，男校可交一食堂楊駿昌。

新聞學會開會

「我的中國新聞事業觀」這一題目，是十二月五日的新聞學會的講題。演講人是新聞學系主任梁士純先生，講完這題，就繼續討論近來關於該學系課程所提出來的各種問題。到那天，希望新聞學系的同學都能在下七點鐘，到校務長住宅去參加。

英劇團提早表演

英文劇團議決提前於十二月二十日表演，最近該劇團團員，於每星期一三五下午在聖人樓練習甚忙。

華光將開遊藝會

燕京大學校友在平主辦的華光女子中學為籌募購科學儀器起見，於本月七日晚九時在北平北京飯店將開遊藝會。聞該會各項目中都是很有趣，並且有中

很能動人的遊戲。現在燕大校內已經開始售票了。聽說票價是二元云。

大一女生聚會

燕大女部，特於本月三日(星期一)下午七時三十分，召集全體一年級女生開會，並請定吳文藻太太在適禮禮堂，作一特別講話，凡是一年級女生都必須出席。

國劇社將再公演

前晚七時，燕大國劇社男校體育館聚會，到會者有十餘人，當時議定於明年二月，再度舉行公演，戲碼之已經擬定者，有得意緣帶下山，黃鶴樓，慶頂珠，美龍鎮及虹霓關等。

冰場設備將完成

今年湖水結冰較去年為早，前日未名湖上已可溜冰，從此燕京冰場上又將熱鬧。現男校體育部已着手佈置冰場，日內即將開始云。

晨報新聞系生

明日下午五時半，北平晨報社編輯部，將於西單新報社飯莊，宴請本校新聞系同學及各界人士。聞四君屆時將赴會云。

女生專號徵稿

燕大學生會旬刊第二期，日常生活特輯，於今日出版，材料極為豐富。第三期，女生問題專號，將於十二月二十二日出版。該校女生，約佔全校學生三分之一，凡有關於女生之切身問題，如女部之行政，女校之體育部，宿舍，飯堂，家政學系等等，均屬該號所討論之範圍，該旬刊部為對女生問題有深刻之研究起見，特聘請區儲，王若蘭，及郭敏三位女士為該專號編輯。一切稿件可直接送交以上三人，定於十二月六日截稿。

四院啦啦隊怪話

上星期四四院與一院比賽時，四院啦啦隊大喊「一二」上前敵，打敗了一院吃好的，「開者不解，問了四院同學才知四院在比賽前已全體通過一個議案，即四院如奪得一個錦標時，全院同學各交出一角錢加菜吃，故隊員非常興奮，比賽時四院同院全體出席啦啦隊，果大勝而返(按女校現在不許加菜，故同學聞加菜之事非常高興)。

更改

上期本報第四版載有王克私博士新聞一段，內容稍有出入。王氏之回慮桑，乃為自一九一三年以來之第一次。恐有誤會特此更改。

會，那才是惟一正當的途徑，最切實有效的辦法。有三目的：(一)提倡社會實事的敘述。(二)鼓勵社會問題的敘述。(三)應用根據事實發言，指出在既存情景下，有那種種可能性。

社會通訊研究社時代，當社會通訊研究社時代，最初沒有什麼正式組織，僅有幾個燕大社會系學生為求徹底瞭解社會真相，得到關於社會良好資料起見。利用這個刊物與各省各地通訊研究，由社會通訊研究社，供給社會的理論與方法，各省各地的同志照此理論與方法收集資料。所以社會通訊研究社主編時候，大部分的努

力，專注在兩方面：(一)社會事實的敘述：籍以揭示國內各地社會狀況，不論其為病態或常態。(二)研究方法之介紹：介紹種種方法，供研究中國社會狀況者參考。

現在編輯及理由由吳文藻先生，林耀華先生，徐雍舜先生三位分任。社會研究現在內容的分配，(一)小言論。(二)社會事實的敘述，或研究方法的介紹。(三)通訊消息或書評。三者之中以第二類材料為最注意，去年刊登之五十期現已有台訂本出售，以後擬每年訂訂兩冊。上期史學年報之歷屆主編者有錯誤特改正如下：第一期齊思和第二期張維華第三期郭敏第四期郭敏第五期郭敏第六期郭敏第七期郭敏

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THE YENCHING NEWS

Vol. 1

Yenching University, Peiping, China, Saturday, December 1, 1934

No. 29

Flewelling Speaks on Modern Science

Leader of "Personalism" Talks
on New Trends in World
of Investigators

New scientific theory deals with the study of the organism, purpose and meaning of things, and not the mechanics of things as the orthodox scientists do. This was the gist of the university lecture on "Some Implications of New Scientific Theory" Thursday afternoon by Dr. Ralph T. Flewelling, dean of the School of Philosophy of the University of Southern California and now on exchange at the College of Chinese Studies in Peiping.

The West is of individualism. All search for the smallest part of a thing. The Western people take the world to pieces and cannot put it together again, politically, sociologically, economically and culturally, said Dr. Flewelling, leader of a group of international thinkers who have come together at U. S. C. and have built up a school of philosophical thinking known as personalism, a school which places personality and moral character at the head of the scale of values.

He likened that tendency to a boy interested in statistics and mathematics, who, instead of studying the organism and purpose of a watch, takes it apart and studies every component part of it. As a result he cannot put the watch together again. This is what the scientists have been doing for centuries. They study dead things through statistics and mathematics. The science of the future will deal with the living world, not the dead world. The

Women's College Students Active in Campaign Which Would Prevent Diphtheria

Women's College students have responded so well to the campaign to stamp out diphtheria by means of the Schick test and preventive injections that all but 23 freshmen, 12 sophomores, and 4 seniors had taken the test by this morning, according to Dr. Clara Nutting, Women's College physician. By posting the facts on bulletin boards and a little urging Dr. Nutting has been able to develop considerable spirit among the girls toward taking the test to learn whether they are susceptible to diphtheria.

The fourth dormitory leads the contest with only 3 girls who have not taken the test. The third dormitory has 7, the first has 10, and the second has 13 who have not yet reported for the test.

There is still much diphtheria in North China with many cases every year in and around Peiping, says Dr. Nutting. It is a communicable disease, but can be practically wiped out if everyone takes the Schick test to ascertain their susceptibility and follows it when necessary with the preventive injection which modern science has worked out.

social implications of new scientific theory are vast, said Dr. Flewelling vehemently.

He enumerated the revolutions taking place in science. For instance, he said, there is no absolute space and absolute time. Space is simply the relation of things, and nothing more. There is no space apart from the relations of things. Time is also relative. Force is not continuous but discontinuous. You cannot predict with certainty what will happen in throwing dice, just the same as you cannot assert that there is another planet in the universe like our earth. Perhaps the earth is the only planet on which men can exist, said Dr. Flewelling.

Those who are interested in his new thought will have opportunity to study under Dr. Flewelling when he will offer courses in the Department of Philosophy next semester.

Tu Yeh ko, Frosh Student, Narrowly Escapes Mishap

While coming from the direction of Sister Hall towards the main library at 7:45 p.m. last night, Mr. Tu Yeh-ko, Freshman student, narrowly escaped serious injuries when he fell off his bicycle after trying to stop it with his foot. The cause of the accident was due to Mr. Tu's foot, which was caught between his front wheel and the bicycle fork, and as a result his bicycle was badly damaged. Although pale and weak after the accident, Tu was able to walk to his dormitory after refusing to see the doctor.

Miss Chiang Tsen-ch'un Is Married to P.U.M.C. Surgeon

Miss Chiang Tsen-ch'un, a sister of Mrs. J. C. Li, was married to Dr. Szutu Chan, fellow in surgery at the P.U.M.C., this afternoon at 4 o'clock. The ceremony was performed by the bride's father, the Rev. Chiang Ming-chih.

1935 Pre-medical Class Presents Unique Evening of Varied Entertainment

With a house packed by over 800 people, the 1935 pre-medical class presented an entertainment last night in Bashford auditorium which proved to be one of the most successful this year. The program opened with Mr. Li Hsin-cheng playing the Chinese erh-hu, but instead of conventional Chinese music he executed such well-known western pieces as "la Cinqtaine" and Schubert's "Serenade." The effect was similar to that of a violin, but the Erh-hu possesses a quality all its own which made these two selections of unusual interest.

After violin solos, Hawaiian guitar and violin duet selections, two modern Chinese plays were presented, during which Mr. Li Jen-kung, the well-known tenor from Peiping, sang two songs written in Chinese.

High spot of the evening was perhaps the performance of two expert *Ti-ch'ien-tze* artists, who exhibited perfect coordination and technique in kicking their small shuttlecocks around where ever they wanted to. These two particular performers have participated in several national athletic meets and are regarded as being superior in their art throughout all China.

Feng Yu-lan Released from Communist Charge

Tsinghua Professor Is Freed
After Giving Detailed
Account of Trip

Dr. Feng Yu-lan, Dean of the School of Liberal Arts of the National Tsinghua University, was released Thursday afternoon, after being arrested Wednesday morning and taken to Paotingfu for trial on the charge of being an alleged communist.

Arriving at Paotingfu he was told by the authorities that he was arrested due to a misunderstanding about his purpose and work while he was making a tour in Europe this summer, said Dr. Feng. An immediate release was promised to him as soon as he could hand in a report of his tour in Europe. Being anxious to return home immediately Dr. Feng jotted down that night his purpose, work, activities and associates in Europe and Russia. He was released the next morning as his report proved satisfactory to the authorities.

Dr. Feng said that the treatment accorded at him at Paotingfu was quite good.

President Stuart Host At Thanksgiving Party

For the purpose of celebrating Thanksgiving Day a dinner party was given by Dr. J. Leighton Stuart, President of Yenching University, to a group of Princeton alumni and other persons from Peiping on Thursday evening at the President's House. During the dinner speeches and toasts were made in commemoration of the first Thanksgiving over 300 years ago, and other Thanksgiving dates, such as 1776, 1886, 1934, and 2034.

The guests were: Mr. and Mrs. D. W. Edwards, Dr. and Mrs. Lennig Sweet, Dr. and Mrs. John D. Hayes, Dr. and Mrs. R. C. Sailer, Mr. and Mrs. Wu Chi-yu, Mr. and Mrs. R. H. Ritter, Mr. and Mrs. L. M. Mead, Miss M. B. Speer, Miss Anne Cochran, and Mr. and Mrs. A. D. Rugh.

Wu's Insect Catalogue To Be Published by Fan Institute

The China Foundation for the Promotion of Education and Culture has recently made a special grant of \$2,000 to the Fan Memorial Institute of Biology in Peiping for the publication of the Catalogue of Chinese Insects, which has been prepared by Dr. Chenfu F. Wu of the Department of Biology of Yenching. The Catalogue will be issued as a special publication of the Institute and will be issued in six volumes at regular intervals during the next two years. It is estimated that each volume will contain three to five hundred pages and that the whole Catalogue will contain about 2500 pages. The first volume will be issued by the end of March 1935.

Yenta Calendar

Tomorrow:

Sunday, December 2

8:00 a.m.	Sheng Kung Hui Communion Service—	Sage
9:00 a.m.	Campus Sunday Schools	Sage
10:30 a.m.	University Service	Ninde
	Preacher: Dr. L. T. Huang	
	Subject: "Whitehead's Conception of God"	
3:00 p.m.	Workmen's Worship	Ninde
6:30 p.m.	English Vesper Service	
	Leaders: Mr. and Mrs. L. E. Wolfertz	
	Subject: "Emmanuel, God with Us"	Ninde

Monday, December 3

4:00 p.m.	Meeting of Freshman Doyens and Instructors	Sage 103
4:00 p.m.	University Council—President's House	
8:15 p.m.	Fourth Lecture by Dr. T. C. Chao on Christian Fundamentals	President's House

Tuesday, December 4

8:30 a.m.	Ninde Chapel: Mr. Shih Han-chang	
	Sage Chapel: Miss Myfanwy Wood	
11:20 a.m.	University Assembly	Bashford
8:00 p.m.	Faculty Discussion Group	President's House
	The Distinctive Function of Yenching University.	

The Yenching News

English supplement of the Yenching Hsin Wen, (燕京新聞) laboratory - publication of the Department of Journalism of Yenching University, Peiping, China.

Published three times a week on Tuesdays, Thursdays, and Saturdays.

THE INWARD I

It's too bad that sensitiveness all round prevents us from sharing more the delightful mistakes in language which are made occasionally. However, it would no doubt make us Westerners more self-conscious than we are in our attempts to use the vernacular if our Chinese friends revealed the amusement they derive therefrom, and vice versa.

Learning From Books Only Is Undesirable

My favorite story along this line has been the one which was in *Punch* during the world war about an Indian clerk in a government office in India. Many "babus" have a good command of the kind of English which they need to know for their work; when something of another nature arises, they consult dictionaries with amazing results due to the inexactness of synonyms.

The English humorous weekly said that it had the original of a note in its possession which an Indian clerk had written to his superior, explaining his absence from work one day, as follows: "Dear Sir: My failure to attend my duties today is unavoidable. Someone has embezzled my wife. Before heaven, I swear I am annoyed."

Doubtless From "Correctly English."

All this came to mind from reading a good story from the first head of the British-American Tobacco Company in China. In a book, he states that he was approached in the early days by a Chinese who had evidently taught himself English from a lesson booklet. His full salutation was: "Dear Sir or Madam, as the case may be."

It is a standing thesis of mine that Yenching is a poor place for a Westerner to learn Chinese. Colleagues and students, speaking better English than we do Chinese or wanting to practice their English, insist upon using our language when talking with us. In amazing ways, bi-lingual Chinese colleagues thoughtlessly keep dragging the conversation back into English on occasion, even in groups in which are some persons who speak only Chinese.

K'e Ch'i and Ho Ch'i Create Problems

While on the question of our international relationships in this community, I renew a standing appeal which I have made from time to time that Chinese hosts give their Western guests a menu at Chinese meals (such as we had at the Peiping Forum dinner at the Western Returned Students' Club last Monday night.) It would not

only help us to budget our capacities more intelligently but also (distressed hostesses, take note) it would provide an excellent table-talk topic.

Foreigners will often feel that they know their host and hostesses well enough to seek light on the prospects, but few ever muster up courage to ask for what almost every Westerner would like to have in a Chinese meal. Our habits are being recognized increasingly in the presence of napkins and drinking water on the table. Now make us completely happy by always letting us have a bowl of rice with the very first dish that arrives, and thereafter.

To Make Good Things Better

Most of us are exceedingly fond of the amazing succession of delicacies which precede the arrival of the rice in a Chinese feast but our Westernized palates are such that we would enjoy them even more if we had some cereal-derived food, such as rice or *mant'ou* to eat along with them. It's the craving for some such dilution of meat and gravy-covered vegetables which makes me exhaust the nut dish (when there is one) during the first few courses.

Finally, let us in blessed generality announce to all and sundry that most Westerners enjoy even more than feasts an ordinary home meal of Chinese food and secretly wish fervently that we got invited to more of them. There's a chief way in which greater economy and more simple ways of living could be introduced upon this campus if only the hospitality traditions could be abrogated. —V.N.

English Dramatic Club Will Present Plays on Dec. 20

Since several of its members who are taking part in its plays wish to go home early for their Christmas vacations, the English Dramatic Club of Yenching has decided to advance the date for the presentation of its plays a day earlier to December 20th instead of the 21st.

THE LETTER BOX

Dear Mr. Editor,

The account of Mary, the vagabond Pekingnese, in your last issue occasioned several mistakes; being an intimate of both herself and her present owner, I deem it my duty to make some corrections.

Mary came to the Men's college not two years ago, but early this spring, when Wang Shih-chung adopted her, after her former master, a resident of the East Compound, left for Nanking. She was born and reared in the East Compound where her present master once lived. So she was an old acquaintance of both her mother and father. Wang was graduated in June, and she passed into the joint guardianship of Li Kuo-fan, Lo Hsiao-ch'ao, and myself. She slept under my bed practically the whole summer, and occasionally on my bed. One afternoon when I came back from tennis I found her sitting among five amusing little pups. Now they have all grown up, except two which died of heat the second day after their arrival. This term I washed my hands of her for fear that she might turn my room into a nursing home for a second time.

Kenneth H. C. Lo

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EDITOR'S NOTE

Many readers may be surprised to learn that for the past several weeks it has been impossible to get all the happenings of this community crowded into the two pages which the English edition of this paper has permitted itself.

Hence, beginning with today's issue, we expand to four pages in the hope that our service to the community as a news organ may be thereby enhanced. In doing so we pause to thank our readers again for their excellent cooperation in submitting news to this paper, and express the hope that your interest and spirit of helpful criticism will continue as it has in the past. The Editors

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New Books on China in English:

Chinese Testament: The Story of Den Shi-chua, as told to S. Tretiakov. Simon and Shuster. The autobiography of a Chinese student.

The Great Wall Crumbles: An Account of China Today. By Grover Clark. The McMillan Co. A modern picture of China as seen by the former editor of the Peking Leader.

Economic Handbook of the Pacific. Edited by Frederick V. Field. Doubleday, Doran and Co.

The Pageant of Chinese History. By Elizabeth Seeger. Longmans, Green and Co. An introductory volume of the Chinese people since 3000 B. C.

Problems of the Pacific, 1933. Edited by Bruno Lasker and W.L. Holland. University of Chicago Press. Reports of the recent conference of the Institute of Pacific Relations conferring around economic conflict and control of the Pacific area.

Empire in the East. Edited by Joseph Barnes. Doubleday, Doran & Co. A group of American experts such as John E. Orchard, H. Foster Bain, Tyler Dennett, Grover Clark, etc., discuss the Pacific problem.

A Conquest of Tibet. By Sven Hedin. E. P. Dutton & Co.

The Literary Inquisition of Ch'ien Lung. By L. Carrington Goodrich. Columbia University Press. A special study made recently in China under a Willard Straight Fellowship.

The Chinese Soviets. By Victor Tshgontoff. Coward-McCann, 1934. An account of Soviet-China.

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or
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The Yenching Hsin Wen
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Bring to you the news of
this Community

Three Times A Week

Humes Entertained by Stuart And Tsai At Yenta Yesterday

Dr. Edward H. Hume, former head of the Hsiang-ya Medical College in Changsha, who has recently been dean of the post-graduate medical school and hospital in New York City, visited Yenching University yesterday afternoon with Mrs. Hume. After a tea reception given by Dr. J. L. Stuart in the President's House, he spoke before the premedical students on the subject: "The New Medical Center in Shanghai." Then he was the guest of Mr. Stephen Tsai for the evening.

Dr. Hume, who arrived in Peiping on Thursday, will spend a few months in China at the invitation of Dr. F. C. Yen, Dean of the National Medical College of Shanghai. He is also here studying medical work and in general he is connected with Christian higher education in China.

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Plans for Xmas Skating Party Completed; Floats to Feature Gala Affair.

Since Christmas is nearly here and the lake already frozen, plans for the combined skating and Xmas party which will be sponsored by Yenching students and faculty members are completed and committees are working hard to make the occasion a big success. According to the program committee, there will be skating contests and exhibition of floats in the afternoon, a tea for the students given by the faculty in Boyd gymnasium, carnival high lights, and then choral singing on the island.

Besides this event, there will be a combined social gathering of the students and faculty members on December 15th. This party is sponsored by the student government.

A Freshman night may be presented on December 28th by the Freshmen in Bashford Auditorium. The final decision will be made later and notices will be then issued.

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Frosh Doyens, Instructors to Confer Monday Afternoon

A meeting of Freshmen Doyens and Instructors has been called for 4 o'clock Monday afternoon by Mr. Hsia Yan, Student Welfare Advisor, for the purpose of exchanging knowledge about freshman men students.

Some of the instructors have not yet sent in their impressions of students as requested some time ago by Mr. Hsia, but if they can get them in over the week-end there will still be time enough to tabulate them, according to Mr. Hsia.

All Chinese Students at Yenching Eligible to New English Essay Competition

The Yenching News is glad to announce the following English Essay Contest which is open to all Chinese students of Yenching University. The essay must be on one of the following subjects:

Does China Need More College Graduates?

College Students And Rural Reconstruction.

College Students And The New Life Movement.

The essay must be between 1000 and 1500 words.

The manuscripts must be written in legible hand or type-written, on regular bond paper.

The manuscripts must be handed in to the Yenching News Office, Contest Editor, before December 20, 1934.

The essays will be judged on the following points:

A. Thoughtfulness and Originality.

B. Organization and Presentation of Material. A first prize of \$10 and publication will be accorded to the author of the winning essay. The judges reserve the right to withhold the prize in case manuscripts submitted are not up to quality required.

Yenching Grads Now In U. S. Favor Mid-Western and Coastal Universities

Practically all of the alumni of Yenching entering American universities this year enrolled in Midwest and Western universities. Michigan leads the roll with four.

Of the large group of Yenching students went to America this year, most of them are accounted for. They are Ch'en Pei-yueh, who entered Univ. of Chicago; Ch'en Wen-hsien, Cornell University; Chou Lan-ching, Michigan University; Leighton T. Hoo, Iowa State College; Huang Soong, Michigan University; Huang Tao, Michigan University; James Lin, Columbia University; Liu Huan-tseng, Michigan University; James C. H. Shen, University of Missouri; Sung Te-ho, University of Missouri; T'an Hsiu-hung, Mills College; T'an Chia-chen, Cornell University; Bessie Pi-yun Wang, Claremont College; Wu Yu-chen, New York School of Social Work; And Yen Wen-chuang, Carleton College, Minnesota.

All except Miss Wu and Miss Yen left on the "President Hoover", arriving in San Francisco August 29th. Miss Wu and Miss Yen left on later boats.

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Hwa Kwang Middle School To Stage An Entertainment

The Hwa Kwang School which was founded four or five years ago by a group of Yenching graduates has become one of the leading middle schools for girls in Peiping. On Friday evening December 7 the school will hold a Hwa Kwang night at the Grand Hotel de Pekin for the purpose of raising money to purchase much needed science equipment. In addition to the interesting programme now being planned there will be a raffle. Tickets for the entertainment will be two dollars each. Some students on the campus are now selling the tickets.

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Two motorcars are now available, on occasion, by members of the Yenta Community. One is owned by the Department of Journalism. The other is privately owned by Mr. Stephen Tsai but can be obtained by his friends and acquaintances (when it is not otherwise engaged) on the same basis as the Journalism Car.

For the greater convenience of all, one reservation record book will be maintained in the Power House office, which can be reached promptly by phone at all hours. In reserving a car, preference for either auto may be indicated. The Journalism Car has two fixed engagements at present, as follows: Mondays at 6 p.m. and Fridays at 7 a.m. The Tsai Car is reserved regularly for Wednesdays at 2 p.m.